

REGISTRATION INFORMATION

PLEASE READ THE FOLLOWING IMPORTANT INFORMATION & INSTRUCTIONS
BEFORE SUBMITTING YOUR REGISTRATION FORM.

Your registration form **MUST** be postmarked by: **MARCH 1, 2012**

◆ **REGISTRATION FORM:** Register one person per form for ALL selections on the pre-registration form. Many social functions require a ticket. Please mark your pre-registration form accordingly.

◆ **FAXING YOUR REGISTRATION FORM:** If you fax your registration form, DO NOT re-fax or mail an additional copy. We cannot be responsible for double credit card charges if we receive duplicate copies.

◆ **PURCHASE ORDERS:** All registration forms MUST be attached to Purchase Orders. One separate registration form for each attendee on a purchase order. WE WILL NOT PROCESS A REGISTRATION FORM THAT IS SENT SEPARATELY FROM ITS PURCHASE ORDER. Returned Check Charge: \$25

◆ **SEATING:** Limited seating. Room capacity is based on number of participants who pre-register. This convention will sell out. Please help us plan by making your selections now and indicating your course choices on the Pre-Registration Form.

◆ **WORKSHOPS (WS), SHORT COURSES (SC), MINI SEMINAR (MS):** There are no additional fees for these presentations. However, in order to plan for adequate seating for all attendees, it is necessary for pre-registrants to indicate which courses they plan to attend. Please indicate all courses and activities you will be attending on the Pre-Registration Form.

◆ **POSTER SESSIONS (PS):** A minimum time required at each poster (i.e., 15 minutes at each of 4 posters equals .1 CEU; or 30 minutes at each of 2 posters equals .1 CEU; or 10 minutes at each of 6 posters equals .1 CEU).

◆ **REGISTRATION CONFIRMATION CARD:** Registration confirmation postcard will be mailed to you 1-2 weeks prior to the convention. Present the postcard to the CSHA pre-registration desk volunteers. You will then receive your identification badge and, if applicable, tickets purchased. Your pre-registration form must be postmarked by the deadline of March 10th. After March 10th, on-site registration is required.

◆ **ASHA/STATE LICENSE CEUS:** All courses in this program are offered for ASHA and state license CEU credit. A CEU credit will be given to you with your registration materials at no additional charge. This year's program offers up to 24 CE hours for state license renewal and up to 2.4 ASHA CEUs. CSHA/PDP#1

*PLEASE NOTE: Hours noted in parentheses indicate Continuing Education Credit (1.5 = 1 1/2 hrs) (.3 = 3 hrs) (.6 = 6 hrs).

◆ **PRE-REGISTERED ATTENDEE PACKETS:** When you arrive at the convention, please come to the CSHA Pre-Registration desk to pick up your packet.

◆ **ROOM ASSIGNMENTS:** All convention room assignments will be announced in your on-site information packet. Speaker & Exhibitor Packets: All speakers & exhibitors should pick up their registration packets at the CSHA On-site Registration desk at the Speaker/Exhibitor check-in.

◆ **JOB FAIR PARTICIPANTS:** Please check in with the Job Fair Chairperson in the Job Fair area of the Convention.

◆ **REGISTRATION:** Follow signs to the CSHA Registration Desk. The CSHA Administrative Office will mail a registration acknowledgment postcard 1-2 weeks prior to the convention. When you arrive, present the postcard to the convention pre-registration desk volunteers. On-site Registration is also located in the same area. You will receive your identification badge, locator card, and all other entrance tickets ordered. Please remember to bring this program book with you to the convention.

◆ **GUEST BADGE:** A guest badge may be purchased for \$10. This is for a husband/wife or "accompanying person" who is not in the profession. The guest badge will allow a guest to attend the

association's social events and the exhibit area. It will NOT allow guests to attend other convention presentations. Guests attending any ticketed, social, or food functions that require fees must pay for these functions over and above the price of the \$10 guest badge.

◆ **ADMISSION TO SESSIONS:** Registration badges must be worn at all times during the convention.

◆ **ASSOCIATION DINNER:** Saturday from 7:00pm-10:00pm.

Pre-registration is strongly encouraged. This event will sell out. A limited number of tickets will be available on-site. You must have a ticket to be served.

◆ **COURSE SYMBOLS:** SC = Short Course, WS = Workshop, MS = Miniseminar, CEU = Continuing Education Unit (ASHA).

◆ **EXHIBITS:** Commercial exhibits can be viewed Friday and Saturday. A special preview of exhibits will be held Thursday evening.

◆ **HOSPITALITY:** The hospitality booth will be staffed during the convention to assist attendees with convention information and directions. A message board for personal notes and convention-related information will be located at this booth near the CSHA registration counters. This will also be the area for lost and found.

◆ **HOTEL:** CSHA has obtained excellent sleeping room rates for convention attendees. Help us meet our hotel sleeping room commitment by staying at our host hotel! Please use the information within this program book to make your reservation. Thank you for your attention to this important request.

◆ **LICENSING INFORMATION:** Representatives of the Speech-Language Pathology and Audiology and Hearing Aid Dispensers Board will be available to answer questions. Representatives will be located next to the CEU booth at the CSHA Registration area.

◆ **MESSAGE CENTER:** The Message Center and locator file (available to identify the location of all registrants) will be at the Hospitality booth.

◆ **PAGES CHECK-IN:** Room assignment announcement in registration packet.

◆ **PLENARY/BUSINESS LUNCHEON:** All CSHA members are invited to attend the Plenary Session. Admission is open to family, friends, and convention attendees. However, those wishing to eat the catered lunch at the meeting must purchase tickets through the pre-registration process.

◆ **REFUND POLICY:** Requests for refunds must be sent to CSHA prior to the pre-registration deadline. A \$25 administrative fee will be deducted. No refunds will be granted after the pre-registration deadline.

◆ **Speakers:** All presenters should pick up their program materials at the Speakers' Registration desk located in the registration area. Sunday speakers go to the Hospitality Desk.

◆ **SPEAKER READY ROOM:** Prepare for your presentation away from the crowd. Room assignment announcement in registration packet.

◆ **SPECIAL NEEDS ACCOMMODATIONS:** Individuals requiring special accommodations to participate in the convention (i.e., interpreter services and/or individuals with visual impairments needing reading assistance for guides and handouts) are asked to identify these requirements when sending in the pre-registration form.

**Your registration form must be postmarked by
MARCH 1ST.**

**After MARCH 1ST, you must register on-site.
Registration forms postmarked after the deadline will not
be processed.**

NO Refunds after MARCH 5, 2012. NO EXCEPTIONS.

REGISTRATION FORM • CSHA CONVENTION - SAN JOSE, CA • MARCH 15-18, 2012 • POSTMARKED PRE-REGISTRATION DEADLINE: 3/1/12

| | | | | |
|---|------|-------------|--------|-----|
| Last Name: | | First Name: | | MI: |
| Street Address: | | | | |
| City: | | State: | Zip: | |
| Hm#: | Wk#: | Fax#: | Email: | |
| <input type="checkbox"/> SLP: License# _____ Exp: _____ <input type="checkbox"/> AUD: License# _____ Exp: _____ <input type="checkbox"/> Paraprofessional/SLPA <input type="checkbox"/> Student | | | | |

Place of Employment (Students - Print name of University/College): _____

FULL (ALL 4 DAYS) CONVENTION REGISTRATION
 Pre-registration fee excludes "Additional Options/Fees" (see below for those fees)
X all courses attending to right →

| | Professional Life/Paraprofessional (SLPA)/Student | Pre-Registration Before: 3/1/12: | After: 3/1/12 - Please Register On-Site |
|--|--|--|--|
| MEMBER | | <input type="checkbox"/> \$340 <input type="checkbox"/> \$110 | <input type="checkbox"/> \$415 <input type="checkbox"/> \$185 |
| NON-MEMBER, NEW OR RENEWING MEMBER (Submit membership application with new or renewing membership) | Professional Paraprofessional(SLPA)/Student | <input type="checkbox"/> \$460 <input type="checkbox"/> \$145 | <input type="checkbox"/> \$535 <input type="checkbox"/> \$220 |

- THURSDAY:** (Please X all attending below)
- MS1 (.15)
 - SC1 (.3)
 - SC2 (.3)
 - SC3 (.3)
 - MS2 (.15)

TWO-DAY REGISTRATION:
 Pre-registration fee excludes "Additional Options/Fees" (see below for those fees).....**X all courses attending to right →**

| | Professional Paraprofessional/SLPA/Student | Pre-Registration Before: 3/1/12: | After: 3/1/12 - Please Register On-Site |
|--|---|--|--|
| MEMBER - (X TWO DAYS BELOW) <input type="checkbox"/> THURSDAY <input type="checkbox"/> FRIDAY <input type="checkbox"/> SATURDAY <input type="checkbox"/> SUNDAY | | <input type="checkbox"/> \$280 <input type="checkbox"/> \$100 | <input type="checkbox"/> \$355 <input type="checkbox"/> \$175 |
| NON-MEMBER - (X TWO DAYS BELOW) <input type="checkbox"/> THURSDAY <input type="checkbox"/> FRIDAY <input type="checkbox"/> SATURDAY <input type="checkbox"/> SUNDAY | Professional Paraprofessional/SLPA/Student | <input type="checkbox"/> \$380 <input type="checkbox"/> \$135 | <input type="checkbox"/> \$455 <input type="checkbox"/> \$210 |

- FRIDAY:** (Please X all attending below)
- MS3 (.15)
 - MS4 (.15)
 - MS5 (.15)
 - SC4 (.3)
 - SC5 (.3)
 - SC6 (.3)
 - WS1 (.6)
 - MS6 (.15)
 - MS7 (.15)
 - MS8 (.15)
 - MS9 (.15)
 - SC7 (.3)
 - SC8 (.3)
 - SC9 (.3)
 - SC10 (.3)
 - SC11 (.3)
- District Award Ceremonies: N/C**
- District 1
 - District 2
 - District 3
 - District 4
 - District 5
 - District 6
 - District 7
 - District 8
 - District 9
 - District 10
- President's Reception N/C

ONE-DAY REGISTRATION:
 Pre-registration fee excludes "Additional Options/Fees" (see below for those fees).....**X all courses attending to right →**

| | Professional Life/Paraprofessional (SLPA)/Student | Pre-Registration Before: 3/1/12: | After: 3/1/12 - Please Register On-Site |
|---|--|--|--|
| MEMBER - (X ONE DAY BELOW) <input type="checkbox"/> THURSDAY <input type="checkbox"/> FRIDAY <input type="checkbox"/> SATURDAY <input type="checkbox"/> SUNDAY | | <input type="checkbox"/> \$230 <input type="checkbox"/> \$90 | <input type="checkbox"/> \$305 <input type="checkbox"/> \$165 |
| NON-MEMBER - (X ONE DAY BELOW) <input type="checkbox"/> THURSDAY <input type="checkbox"/> FRIDAY <input type="checkbox"/> SATURDAY <input type="checkbox"/> SUNDAY | Professional Paraprofessional/SLPA/Student | <input type="checkbox"/> \$305 <input type="checkbox"/> \$125 | <input type="checkbox"/> \$380 <input type="checkbox"/> \$200 |

ADDITIONAL OPTIONS/FEES: X ALL courses attending to Right → →

| | | |
|---|----|--|
| Plenary Luncheon: (Friday) <input type="checkbox"/> Fairmont Cobb Salad (Smoked Turkey & Bacon): Tickets:# _____ @ \$25each= <input type="checkbox"/> Mediterranean Salad (Vegetarian): Tickets:# _____ @ \$25each= <input type="checkbox"/> Plenary Luncheon: N/C (Please check this box if attending and NOT ordering lunch) (This presentation qualifies for 45 minutes of continuing education credit) | \$ | |
| Student Luncheon: (Saturday) <input type="checkbox"/> Los Gatos (Chicken): Tickets:# _____ @ \$15each= <input type="checkbox"/> Monterey (Turkey): Tickets:# _____ <input type="checkbox"/> Santa Cruz (Vegetarian): Tickets:# _____ @ \$15each= | \$ | |
| <input type="checkbox"/> SLPA Reception (Saturday): Tickets:# _____ @ \$15each= | \$ | |
| Association Dinner: (Saturday) <input type="checkbox"/> Filet Mignon:# _____ @ \$65 each= <input type="checkbox"/> Portobello Mushroom Napoleon (Vegetarian):# _____ @ \$60 each= | \$ | |
| <input type="checkbox"/> PAC Donations: | \$ | |
| <input type="checkbox"/> Student Scholarship Fund: (Toward complimentary convention registration for students) | \$ | |
| <input type="checkbox"/> Guest Badge: (Print Name(s) below) Badges# _____ @ \$10each= | \$ | |

- SATURDAY:** (Please X all attending below)
- Pacific Alumni Breakfast N/C
 - MS10 (.15)
 - MS11 (.15)
 - MS12 (.15)
 - MS13 (.15)
 - MS14 (.15)
 - SC12 (.3)
 - SC13 (.3)
 - SC14 (.3)
 - MS15 (.15)
 - MS16 (.15)
 - MS17 (.15)
 - MS18 (.15)
 - MS19 (.15)
 - MS20 (.15)
 - SC15 (.3)
 - SC16 (.3)
 - MS21 (.15)
 - SC17 (.3)

Guest Name(s) (Please Print): _____

Register Online: www.csha.org **TOTAL AMOUNT DUE \$** _____
 Checks and Money Orders Payable to: CSHA (\$25 Returned Check Charge)

PAYMENT BY CREDIT CARD:
 MasterCard Visa American Express Discover ***Total Charge Amount \$** _____
(If fees are not accurately computed, CSHA will debit Credit Card accordingly.)
 Account# _____
 Exp Date: _____ / _____ Signature (Required): _____

- SUNDAY:** (Please X all attending below)
- MS22 (.15)
 - MS23 (.15)
 - SC18 (.3)
 - SC19 (.3)
 - SC20 (.3)
 - MS24 (.15)
 - MS25 (.15)

Mailing Address: CSHA • 825 University Ave • Sacramento, CA 95825-6724 Phone: (916) 921-1568
 Fax: (916) 921-0127

| | | | |
|----------------------------|------------------|-----------------------|--|
| FOR OFFICE USE ONLY | Check#: _____ | PO Amt: _____ | |
| Total Amt Due: _____ | Check Amt: _____ | PO#: _____ | |
| Total Amt Rec'd _____ | Check#: _____ | Total Amt Rec'd _____ | |
| Balance Due: _____ | Check Amt: _____ | | |

Key: WS = Workshop, SC = Short Course, MS = Mini Seminar, PS = Poster Session. Number in parentheses indicates number of CE hours: (.15 = 1 1/2 hrs), (.3 = 3 hrs), (.6 = 6hrs). Maximum number of State & ASHA CEUs attainable = up to 24 hours.