

CSHA 2012 JOB FAIR PERSONAL DATA FORM FOR JOB CANDIDATES

Last Name: _____ **First Name:** _____ **MI:** _____
Mailing Address: _____
City, State, Zip: _____
Work Phone: (_____) _____ **Home Phone:** (_____) _____
Email: _____

Geographical region preferred:

- North
- Central
- South

Preferred job area:

(Specify City, Town, and/or County in order of preference)

- 1. _____
- 2. _____
- 3. _____

Date available to begin position: _____

Field: (check below)

- Speech-Language Pathology
- Audiology
- Education of Hearing Impaired
- Academic and Research
- Administration
- Other (Specify) _____

Work Setting: (check below)

- Public Schools
- Rehab Setting (check all that apply)
 - Outpatient
 - Inpatient
 - Acute
 - Subacute
 - Home Health
 - SNF
- University/College Setting
- Public Health & Government
- Special Schools
- Primarily Research
- Primarily Academic
- Other (Specify) _____

I WILL be available for interviews at the convention (to be contacted directly by the employer)
Contact me at: _____ **Phone:** _____ **Days Available:** _____

I WILL NOT be available for interviews at the convention

Education:

Highest Degree _____ Year _____
 University/College _____

Bilingual

CA Licensure:

- Speech-Language Pathology
- Audiology
- Dispenser

CA CTC Credential:

- SLP
- SLP Special Class Authorization
- Audiology

Certification:

- CCC-SLP
- CCC-A and/or AUD

Require CFY or RPE Position:

- Yes No
- Audiology
- Speech Pathology

Qualification: _____

Work Experience (List employer first): _____

TO JOB CANDIDATES:

This Personal Data form will be available to all interested employers at the convention in binders of Candidates located at the Job Fair. This year's Job Fair will take place at the Fairmont Hotel - Imperial Ballroom.

The Job Fair will be open 8:00 AM - 6:00 PM on Friday and 8:00 AM - 5:00 PM on Saturday.

Note: No Interviews are arranged by CSHA. Some employers will be available for interviews. Once at the convention, check in with the Job Fair Chairperson (in the Job Fair area) for information and availability.

Directions: Make 10 copies, 3-hole punch, and return forms by the registration deadline of: **February 1, 2012. After February 1, bring your copies to the convention with you and hand them to the Job Fair Chairperson (in the Job Fair area). There is no charge to Job Candidates. Mail all 10 copies directly to:**

CSHA, Attn: Job Fair
 825 University Avenue, Sacramento, CA 95825
 Phone: (916) 921-1568 ♦ Fax: (916) 921-0127
 Email: Heather@CSHA.org ♦ Website: www.csha.org